



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re U.S. Application of: )

Applicant(s): Takahiro Sasaki )

Serial No.: 10/664,729 )

Conf. No.: 5616 )

Filed: September 18, 2003 )

For: LIQUID CRYSTAL DISPLAY )  
 DEVICE AND LIQUID CRYSTAL )  
 ORIENTATION METHOD )

Art Unit: 2871 )

Examiner: Duong, Thoi V. )

*I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.*

September 23, 2004

Date

*Josh C. Snider*  
 Attorney for Applicant(s)  
 Registration No. 47,954

Mail Stop AMENDMENT  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For		Present Extra	Rate	Additional Fee
Total Claims	<u>5</u>	<u>20</u>	=		x \$18.00	= \$
Independent Claims	<u>1</u>	<u>3</u>	=		x \$84.00	= \$
Fee for Multiple Dependent Claims					\$280.00	= \$
					Total Additional Fee	\$
					Small Entity Fee (reduced by half)	\$

(X) Amendment A.

(X) Petition for Extension of Time with a check for \$420.00.

(X) If a Petition under 37 C.F.R. 1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Customer No. 24978

September 23, 2004

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 Suite 2500  
 Chicago, Illinois 60606  
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 P:\DOCS\111768339\684545.DOC

Respectfully submitted,

GREEN, BURNS & GRAIN, LTD.

By: *Josh C. Snider*  
 Josh C. Snider  
 Registration No. 47,954